

**Attention Seniors:** Please try to erase all content and settings before turning in your iPads.

**Any students taking AP Physics 1, AP Physics 2, AP Physics C, or IB Physics** should see Mrs. Doll in room 018 or Mr. Manning in room 019 before or after school. You must pick-up the summer assignment before you leave for the summer

**Attention all students who are taking AP Literature & Composition for the 2024-2025 School Year:** Please see your current English teacher's Schoology page for information about the summer assignment. For any questions, please see Mrs. Broich in Room 225. Be sure you know what the expectations are before you leave for the summer!

**Attention any student planning on taking AP Biology or IB Biology next year,** please see Mrs. Myers in Room 216 by the end of the school year!

**Locker Clean Out:** Underclassmen must clean their lockers by Monday, June 3. Leave the door open with the padlock locked on the hasp. **If the lock is still facing backwards and the student DID NOT use their locker – they do not need to open the locker. There will be a \$6.50 fee for missing locks.** This will be added to the student debt list. Seniors will need to pay all debts prior to graduation.

What better way to head into summer break by enjoying a tasty treat at Son's Ice Cream Parlor. Please join **MTHS Mini-THON** on June 6th as we raise money For the Kids! If you are not attending graduation, join us between 6 - 9 P.M.!

Do you love to dance and want to be a part of a team? **The MTHS Dance Team** is holding a prep clinic for all interested students in grades 7-12! Join us after school TODAY, May 31st, from 3:00-4:30 in the South Gym to hear more about the team, learn what skills are required for auditions, and to dance with us! Visit the link in our Instagram bio to register today.

#### TODAY'S SPORTS

SPORT	VS	A/H	SITE	GAME TIME	E.D.	BUS TIME
Utrack	LL League Unified Track Meet	H	Stadium – Gene Kruis Field	4:00		

#### PIAAA Sports Physicals Information:

	Fall Athletes	Winter Athletes	Spring Athletes
<b>Earliest CIPPE Submission Date:</b>	Wednesday May 1st 2024	Wednesday May 1st 2024	Wednesday May 1st 2024
<b>CIPPE Due Date:</b>	Monday July 29th 2024	Monday November 4th 2024	Monday February 17th 2025
<b>First Practice Date</b>	Football & Golf - August 5th Varsity Sports - August 12th Jr High Sports - August 19th	Friday November 15th 2024	Monday March 3rd 2025
<b>Section 7 Needed?</b>	No	Yes if Sections 1-6 are signed and submitted prior to Friday October 4th 2024.	Yes if Sections 1-6 are signed and submitted prior to Monday January 20th 2025
<b>Section 7 Due Date:</b>	---	Monday November 4th 2024	Friday February 21st 2025
<b>Section 8 Needed?</b>	—	Yes, if you checked "YES" on any of the boxes on Section 7	Yes, if you checked "YES" on any of the boxes on Section 7