TODAY WE WILL FOLLOW A SPECIAL SCHEDULE TO ACCOMMODATE KEYSTONE TESTING:

| Tuesday 5/21 |
|--|
| Algebra Keystone Module 2 & |
| Freshman Academy |
| Period 3 Period 2* Period 1* (Then the rest of day) |

* Students with late arrival should report to the cafeteria.

| 2 | Festing/Freshman Academy - 7:3 at class of the day - 10:00 - 10:35 a | | | | | | |
|--|---|------------------------|--|--|--|--|--|
| Second class of the day - 10:40 - 11:10 am | | | | | | | |
| Third class of the day - 11:15 - 11:45 am | | | | | | | |
| Lunch A - 11:50- 12:15 | Pd. 4A - 11:50 - 12:20 | Pd. 4A - 11:50 - 12:20 | | | | | |
| Pd. 4B - 12:20-12:50 | Lunch B - 12:25 - 12:50 | Pd. 5B - 12:25 - 12:55 | | | | | |
| Pd. 5C - 12:55-1:25 | Pd. 5C - 12:55 - 1:25 | Lunch C - 1:00 - 1:25 | | | | | |
| Pd. 6 - 1:30 - 1:58 pm | | | | | | | |
| | Pd. 7 - 2:03 - 2:30 pm | | | | | | |

This is a reminder to all students that all vehicles must be registered and must display a school issued parking permit to park on school property during school hours. There will be no warnings issued for students parked on school property without a valid parking permit and all unregistered vehicles will receive a parking violation. Students with parking permits are reminded that they may only park in their assigned lot. Please make sure your parking permit is displayed.

The last day for the MS/HS Activity Bus to be available to take kids home after school is Thursday, May 23. Students are welcome to coordinate to stay after school with their teachers after May 23 but will need to provide their own transportation.

Attention any student planning on taking AP Biology or IB Biology next year, please see Mrs. Myers in Room 216 by the end of the school year!

Summer work, the book, and syllabus for next year's AP Chemistry class must be picked up at our orientation meeting in room 118 at 7AM either May 28 or 29.

ATTENTION Spanish IB students - If you are taking IB Spanish 1 next year, Sr. Spadaro will be having a short meeting after school to explain your summer assignment. **On Tuesday May 28 at 2:35 pm,** please report to Sr. Spadaro's **room 208** to receive your mandatory summer assignment. Please bring your iPads to the meeting

Sophomores enrolling in IB English, IB History, or IB Chemistry next year should plan to attend a brief meeting Wednesday May 29 immediately after school in room 024 to receive summer assignments. See or message Dr. Penner with questions.

Locker Clean Out: Seniors must clean their lockers by Wednesday, May 29, and underclassmen by Monday, June 3. Leave the door open with the padlock locked on the hasp. If the lock is still facing backwards and the student DID NOT use their locker – they do not need to open the locker. There will be a \$6.50 fee for missing locks. This will be added to the student debt list. Seniors will need to pay all debts prior to graduation.

Do you love to dance and want to be a part of a team? **The MTHS Dance Team** is holding a prep clinic for all interested students in grades 7-12! Join us after school on Friday, May 31st, from 3:00-4:30 in the South Gym to hear more about the team, learn what skills are required for auditions, and to dance with us! Visit the link in our Instagram bio to register today.

Any girl interested in trying out wrestling, we will host a clinic on Tuesday May 28th in the North gym at 5 pm. See the athletic page for more details.

Any student interested in running cross country at Manheim Township High School for the upcoming fall 2024 season please provide your name, grade level and contact information to Coach Stover at <u>kstover@hershey.k12.pa.us</u>. Those who ran on last year's team do not need to reach out to Coach Stover at this time unless your contact information from last season has changed.

Attention all rising 9th - 12th graders interested in playing Manheim Township ice hockey next season. The Manheim Township Ice Hockey Club will hold a Parent Information Session on Tuesday, May 21st at 7 pm for all MT students that are interested in playing during the 2024-2025 hockey season. The meeting will be located in a conference room at the Fairfield Inn & Suites Lancaster, 150 Granite Run Rd, Lancaster. Please email <u>mticehockey@gmail.com</u> with any questions.

TODAY'S SPORTS

| SPORT | VS | A/H | SITE | GAME TIME | E.D. | BUS TIME |
|-------|--------------------|-----|------------------|-----------|------|-----------------|
| Vblax | PIAA D3 Tournament | Н | Ed Journey Field | 4:30 | | |
| Vglax | PIAA D3 Tournament | Н | Stadium | 6:30 | | |

PIAAA Sports Physicals Information:

| | Fall Athletes | Winter Athletes | Spring Athletes |
|------------------------------------|--|---|---|
| Earliest CIPPE Submission Date: | Wednesday May 1st 2024 | Wednesday May 1st 2024 | Wednesday May 1st 2024 |
| CIPPE Due Date: | Monday July 29th 2024 | Monday November 4th 2024 | Monday February 17th 2025 |
| First Practice Date | Football & Golf - August 5th Varsity Sports - August 12th Jr High Sports - August 19th | Friday November 15th 2024 | Monday March 3rd 2025 |
| Section 7 Needed? | No | Yes if Sections 1-6 are signed and submitted prior to Friday October 4th 2024. | Yes if Sections 1-6 are signed and submitted prior to Monday January 20th 2025 |
| Section 7 Due Date: | | Monday November 4th 2024 | Friday February 21st 2025 |
| Section 8 Needed? | _ | Yes, if you checked "YES" on any of the boxes on Section 7 | Yes, if you checked "YES" on any of the boxes on Section 7 |