



**Manheim Township School District  
School Board of Directors  
Work Session  
March 10, 2016  
6:30 p.m.  
Manheim Township High School Auditorium  
115 Blue Streak Blvd., Lancaster, PA**

*The Mission of the Manheim Township School District is to provide an environment where everyone will learn, grow and succeed.*

**AGENDA**

- |      |  |                          |                |
|------|--|--------------------------|----------------|
| 6:30 | 1. Call to order   |                          | Mr. Murry      |
|      | 2. Pledge of Allegiance  |                          | Mr. Murry      |
|      | 3. HOLD - Announcement:  |                          | Mr. Murry      |
|      | 4. First Reading of School Board Policies for approval in April ( <a href="#">cover</a> ):   | <b><i>ACTION</i></b>     | Mrs. Arnold    |
|      | • Policy 000 ( <a href="#">policy</a> )  | <b><i>03.17.2016</i></b> |                |
|      | • Policy 002 ( <a href="#">policy</a> )  |                          |                |
|      | • Policy 004 ( <a href="#">policy</a> )  |                          |                |
|      | • Policy 006 ( <a href="#">policy</a> )  |                          |                |
|      | • Policy 222 ( <a href="#">policy</a> )  |                          |                |
|      | 5. Approve to name the Football Field/Stadium – Kruis Field at War Memorial Stadium based on the outstanding leadership and educational contributions made to the Manheim Township Community ( <a href="#">cover</a> ) | <b><i>ACTION</i></b>     | Mr. Czerwinski |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 6. Approve Resolution authorizing the Acting Superintendent to sign electronic agreements with the Pennsylvania Department of Education ( <a href="#">cover</a> ) ( <a href="#">Resolution</a> )                       | <b><i>ACTION</i></b>     | Ms. Heikkinen  |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 7. Approve the contract with OnHand Schools, Inc. for the purchase and implementation of EdInsight beginning with the 2016-17 school year ( <a href="#">attachment</a> )   | <b><i>ACTION</i></b>     | Dr. Nell       |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 8. Approve the replacement text for Environment & Ecology and its purchase for the 2016-17 school year ( <a href="#">attachment</a> )  | <b><i>ACTION</i></b>     | Dr. Nell       |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 9. Approve the replacement text for 7 <sup>th</sup> & 8 <sup>th</sup> grade Math and its purchase for the 2016-17 school year ( <a href="#">attachment</a> )   | <b><i>ACTION</i></b>     | Dr. Nell       |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 10. Approve the submission of the Act 80 Exception Request for the 2015-16 school year to the Pennsylvania Department of Education ( <a href="#">cover</a> )   | <b><i>ACTION</i></b>     | Dr. Nell       |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 11. Award the High School Concession & Restroom Project to the General Construction, Electrical, Mechanical and Plumbing low bidders meeting specifications ( <a href="#">cover</a> )                                  | <b><i>ACTION</i></b>     | Mr. Koch       |
|      |  | <b><i>03.17.2016</i></b> |                |
|      | 12. Motion to approve an Addendum to the Separation Agreement between the School District and John Nodecker  | <b><i>ACTION</i></b>     | Mr. Murry      |
|      |  | <b><i>03.17.2016</i></b> |                |

- |     |  |  |            |
|-----|--|--|------------|
| 13. | Search Firm Presentations  | <b><i>ACTION</i></b><br><b><i>03.17.2016</i></b> | Dr. Hudacs |
| 14. | Manheim Township citizens' comments<br><i>(School Board Policy #903 states that, "Each statement made by a participant shall be limited to five minutes duration. No participant may speak more than once on the same topic, unless all others who wish to speak on that topic have been heard, and the portion of the meeting during which participation of the public is invited to speak shall be limited to thirty minutes")</i> |  | Mr. Murry  |
| 15. | Adjournment to Executive Session, if necessary   |  | Mr. Murry  |

FAQ

How do I address the School Board?

There are several ways to contact the School Board; you may write a letter and send it to the district address or to the Board Secretary, Jennifer Davidson at [davidsje@mtwp.net](mailto:davidsje@mtwp.net) who will forward to the School Board. You may attend a School Board meeting and speak during the citizens' comments section. Each meeting agenda has at least one section for citizens' comments on any topic you wish.

The purpose of the citizens' comments section of the school board agenda is for a citizen to state their opinion, and for the Board to hear the opinions and concerns of the taxpayers. According to School Board Policy #903, "Each statement made by a participant shall be limited to five minutes duration. No participant may speak more than once on the same topic, unless all others who wish to speak on that topic have been heard". The Board will listen to your comments but will not engage in a discussion at the Board meeting. The Board President will direct the appropriate administrator to follow up with your concerns and questions after the board meeting.

The meeting dates, and individual Board member contact information, are listed under the School Board tab on the home page.